		R	OUTING	AND	RECOR	D SHEET
SUBJEC	T: (Optional)					
FROM:	ט זערו ענט.				EXTENSION	DATE 4 2 HIM 100.4
	3E 40 Hqs	n, room number, and	DA			1 2 JUN 1984
building)		n, room number, and	RECEIVED	FORWARDED	OFFICER'S INITIALS	COMMENTS (Number each comment to show from to whom. Draw a line across column after each comment to show from the whom.
	/AS/ODP D0105 Hqs				An Andrews	Mac - Attached is a copy of th
2.						computer run which should refl ODP's space requirements. Mak any corrections on the run.
3.			10 (4010)			Please note which branch would be located in the existi
4.	المسلم والمسلم	. (				building now that the remaining centers have been specified.  need this information immediate the "learners" solumn.
5.						Also, in the "comment" column, I would like to note which lev the offices should be located
6.		,	77/13			and who they should be located next to. Some of this information already exists on the run
7.						If you have any question please call me on extension
8.		,			The state of the s	,
9.					· 李 · · · · · · · · · · · · · · · · · ·	Att
10.						
11.	,					CI ACCIETED ATTACLMENT
12.					E 1	CLASSIFIED ATTACHMENT
_13			a second	and the second s	, Tp	
14.			1 - 1 300 1 - 1 300			